Before you return your registration packet, please be sure your registration packet includes:

□ Enrollment Form: Please complete front and back, sign and date. A complete packet must be submitted for each child registering for Y Care.

□ Please make sure you select your camp location: Henry Hill (MIY), North, South, Central and West.

□ Payment Authorization Form: All participants are required to make their monthly payment via automatic bank draft. You can choose to draft directly from your bank account (provide a check) or from a credit or debit card scanned at the time of registration (Visa, MasterCard, American Express, or Discover).

□ Please make sure you have either read the Parent Handbook online, or ask for a paper copy.

All forms in enrollment packet must be completed and submitted at time of registration.

FINANCIAL ASSISTANCE: The Family YMCA of Marion and Polk Counties is committed to helping people become the best they can be. We strive to keep the Y accessible to everyone regardless of their ability to pay. With the support and generosity of our donors through our Annual Campaign, we assist everyone who qualifies.

Don’t forget to “Like” and follow us on social media to receive important updates!

HAVE QUESTIONS? PLEASE FEEL FREE TO CALL OR VISIT:
DAY CAMP
Youth Development Office
(P) 503 399 2788
(E) ffisher@theyonline.org
Child’s Last Name: ___________________ First Name: ___________________
School: ___________________________ Grade: _______________ Male/Female: _______ Date of Birth: ________________
Address: ___________________________ City: ___________________________ Zip: ________________
Child lives with: Both Parents: ______________ Mother: ______________ Father: ______________ Other: ______________

Parent/Guardian: ___________________ Home Phone: ______________ Cell Phone: ______________ Auth. to Pick Up? Y N*
Employer: ___________________________ Work Phone: ______________ Email: __________________
Parent/Guardian: ___________________ Home Phone: ______________ Cell Phone: ______________ Auth. to Pick Up? Y N*
Employer: ___________________________ Work Phone: ______________ Email: __________________
Other Parent/Guardian: _______________ Home Phone: ______________ Cell Phone: ______________ Auth. to Pick Up? Y N*
Employer: ___________________________ Work Phone: ______________ Relationship to Child: __________________

* APPROPRIATE COURT DOCUMENTS MUST BE IN PLACE AND A COPY MUST BE PROVIDED TO DENY PARENT ACCESS.

Emergency contact other than parents: ___________________________ Relationship to Child: __________________
Address: ___________________________ Home Phone: ______________ Cell Phone: ______________ Auth. to Pick Up? Y N*

LIST ALL NAMES OTHER THAN ABOVE WHO ARE AUTHORIZED TO PICK UP YOUR CHILD (YOU MUST LIST AT LEAST ONE):
Name: ___________________________ Phone#: __________________ Relationship to Child: __________________
Name: ___________________________ Phone#: __________________ Relationship to Child: __________________

CHILD’S HEALTH INFORMATION
You MUST provide the name of a doctor or clinic to be contacted for medical emergencies.
Physician/Clinic Name: ___________________________ Phone #: __________________
Dentist/Clinic Name: ___________________________ Phone #: __________________

PLEASE EXPLAIN IF YOUR CHILD HAS A KNOWN HISTORY OF THE FOLLOWING:
Bee Sting Reactions (if yes, an emergency kit must be provided):
Seizures/Convulsions: ___________________________ Diabetes: ___________________________ Respiratory: ___________________________
Allergies/Food Allergies: ___________________________ 
Current Medications:
Any Limitations on Activities: ___________________________
Any other information our staff should be aware of: ___________________________

YMCA Branch Staff: (INITIAL) _______ Reg. _______ Draft Agreement
YMCA Youth Development Admin Staff: (INITIAL) _______ Daxko _______ Draft _______ FA _______ Site Copy
I UNDERSTAND AND ACKNOWLEDGE THE FOLLOWING: (PLEASE INITIAL EACH LINE.)

______ I understand that as the registering party, I am ultimately responsible for payment of childcare fees.

______ TWO WEEKS WRITTEN NOTICE to the Y Youth Development Office is required when cancelling or changing my child’s schedule. Notice may not be given my child’s Day Camp teacher or Camp Greider Counselor.

______ I understand that all refund requests will be reviewed and processed within 30 business days.

______ I acknowledge that I have received a copy of the Parent Handbook by either going online (www.theYonline.org) or by requesting a paper copy, from the Family YMCA of Marion and Polk Counties. While I understand that the Parent Handbook is neither a contract nor a legal document, I recognize that it is my responsibility to read and understand the policies, provisions, and procedures contained in the Parent Handbook.

______ My child may be served 1% milk.

______ My child may participate in swimming and wading activities.

______ Staff may apply sunscreen to my child. Unless I provide sunscreen, staff may use the sunscreen of their choice following the directions or recommendations printed on the bottle.

SIGNATURE OF PARENT/GUARDIAN: ___________________________________________ DATE: ________________

Drop-off opens each morning at 7am. Children must be picked up each day before 6pm. Late pick fee is $30.00 starting at 6:01 PM and $30.00 every 15 minutes after.

For registration, please choose a camp location.

Members: $185 per week | Non-Members: $255 per week
Annual Registration Fee $45.00. Drop In service: $60.00
$10.00 Weekly deposit is waived when Electronic Funds Transfer is authorized.

Day Camp: Children must have completed Kindergarten and not yet started 6th grade.
FAMILY YMCA OF MARION & POLK COUNTIES
2020 SUMMER DAY CAMP

NORTH    CENTRAL    WEST    SOUTH    HENRY HILL

Please circle North for the Keizer area, Central for Downtown, West for West Salem, South for South Salem, Henry Hill for the Monmouth/Independence area. Exact Site Locations to be determined and announced at a later date.

<table>
<thead>
<tr>
<th>Date</th>
<th>YMCA CAMPS</th>
</tr>
</thead>
<tbody>
<tr>
<td>6/15-6/19</td>
<td>Safari</td>
</tr>
<tr>
<td>6/22-6/26</td>
<td>Outer Space</td>
</tr>
<tr>
<td>6/29-7/3</td>
<td>Bugs and Butterflies</td>
</tr>
<tr>
<td>7/6-7/10</td>
<td>Forest Friends</td>
</tr>
<tr>
<td>7/13-7/17</td>
<td>Earth</td>
</tr>
<tr>
<td>7/20-7/24</td>
<td>Field Games</td>
</tr>
<tr>
<td>7/27-7/31</td>
<td>Ocean Life</td>
</tr>
<tr>
<td>8/3-8/7</td>
<td>Outback</td>
</tr>
<tr>
<td>8/10-8/14</td>
<td>Splish Splash</td>
</tr>
<tr>
<td>8/17-8/21</td>
<td>Spirit Week</td>
</tr>
<tr>
<td>8/24-8/28</td>
<td>Pool Party</td>
</tr>
</tbody>
</table>

WAIVER AND RELEASE FROM LIABILITY

MEDICAL TREATMENT: In the event my child as named above is injured or becomes seriously ill and I cannot be reached, I authorize YMCA staff or volunteers to seek and authorize any and all hospital, medical, dental and surgical treatment deemed advisable by the circumstances. I understand any of the foregoing care will be at my expense. I also give permission for my child to be transported by ambulance or aid car to an emergency center for treatment.

INSURANCE: I understand that the YMCA does not provide any accident or health insurance for its members or participants and I further understand it is my responsibility to provide such coverage.

PROPERTY LOSS: I understand that the YMCA is not responsible for personal property lost, damaged or stolen while using YMCA facilities, including parking lots, or participating in YMCA programs.

PHOTOGRAPH PERMISSION: I give permission for the YMCA to use, without limitation or obligation, photographs, art work, film footage or tape recordings which may include my child’s image or voice for purposes of promoting or interpreting YMCA programs.

PARTICIPATION: I authorize the YMCA to share any pertinent information concerning my child with the school staff. I give permission for my child to participate in all planned activities, field trips and overnights, with the understanding that competent leadership will be provided. I acknowledge that I have received a parent packet and a copy of the discipline procedures. I understand the importance of reading the provided material and understanding their contents. I understand that I am ultimately responsible for payment of child care fees and must have written approval for state-pay program or Y financial assistance.

ACCEPTANCE: This release is given for myself and on behalf of the minor members of my family listed. I acknowledge the conditions for enrollment stated above. If any portions of this release are held to be invalid, I agree that the remaining terms shall continue to be in full legal force and effect. I have read, or have had read to me, and voluntarily sign this release.

SIGNATURE OF PARENT/GUARDIAN: ___________________________________________ DATE: ____________________

Updated: 10/17/2019
FAMILY YMCA OF MARION & POLK COUNTIES
2020 SUMMER DAY CAMP

PROGRAM
(Complete if requesting scheduled payments)

<table>
<thead>
<tr>
<th>Participant’s Name:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
<tr>
<td>First Name</td>
</tr>
<tr>
<td>M.I.</td>
</tr>
<tr>
<td>Last Name</td>
</tr>
</tbody>
</table>

Indicate Choice(s):

- [ ] Once per month (1st)
- [ ] Twice per month (1st and 15th)
- [ ] Camp Greider
- [ ] Camp Silver Creek
- [ ] Day Camp
  (processes 10 days prior to start of camp)
- [ ] Other
  (processes on due date of the program segment)

MEMBERSHIP
(Complete if revising current draft info)

<table>
<thead>
<tr>
<th>Primary Member’s Name:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
<tr>
<td>First Name</td>
</tr>
<tr>
<td>M.I.</td>
</tr>
<tr>
<td>Last Name</td>
</tr>
</tbody>
</table>

Type of Change:

- [ ] Change Payment Option
  - [ ] YES (complete payment option section below)
  - [ ] NO
- [ ] Change Payment Date
  - [ ] 1st of each month
  - [ ] 15th of each month

PAYMENT OPTIONS (Select One)

- [ ] Electronic Funds Transfer (Checking or Savings Account)
  Name on Account: (Please print)
  - Bank Name:
  - Routing Number:
  - Account Type: [ ] Checking [ ] Savings
  - Account Number:

- [ ] Recurring Debit or Credit Card Charge
  Name on Card: (Please print)
  - Type:
    - [ ] VISA [ ] MC [ ] AMEX [ ] Discover
  - Card Number:
  - Expiration Date:
  - Card Billing Address:
    - Street:
    - City:
    - State:
    - Zip Code

I hereby authorize a monthly electronic funds transfer or debit/credit card charge on or after the date specified above. The YMCA may charge collection fees for any declined transactions and will make multiple attempts to collect funds for returned debit/credit card charges. I further understand and agree to the following:

- Transfers/charges will continue until I give written notice to change or terminate them. The frequency and occurrence of visits/usage has no bearing on fees. Scheduled program payments continue until registration ends.
- I will provide a minimum of 15 days written notice for childcare and 30 days' notice for membership, prior to my next scheduled draft, to cancel this authorization. If I fail to provide adequate notice, I will draft one additional time before the cancelation takes effect and that payment is non-refundable.
- I am responsible for notifying the YMCA of changes in my account number and expiration date. However, the YMCA may attempt to roll forward credit card expiration dates, where possible.
- I understand that rates are subject to change and as a result the amount transferred/charged may change. The YMCA will notify me in advance of increases in my fees by mail or email. I am responsible for notifying the YMCA if my address or email changes.
- It is my responsibility to bring any billing discrepancies to the YMCA’s attention within 60 days after they are processed by my financial institution. After 60 days, I waive my right to dispute such discrepancies.

Signature of Account Holder: __________________________ Date: __________

Updated: 10/17/2019
FAMILY YMCA OF MARION & POLK COUNTIES
2020 SUMMER DAY CAMP

PERMISSION TO APPLY SUNSCREEN TO CHILD

Child’s Name: _______________________________________________________________________________________________________________

As the parent or guardian of the above child, I recognize that too much sunlight may increase my child’s risk of getting skin cancer someday. Therefore, I give my permission for a YMCA Staff member to apply a sunscreen product of SPF-15 or higher to my child, as specified below, when he or she will be playing outside, especially during the months of March through October and between the daily times of 10 a.m. and 4 p.m. I understand that sunscreen may be applied to exposed skin, including but not limited to the face, tops of the ears, nose and bare shoulders, arms, and legs. I have checked all applicable information regarding the type and use of sunscreen for my child:

☐ I do not know of any allergies my child has to sunscreen.

☐ Staff may use the sunscreen of their choice following the directions or recommendations printed on the bottle.

☐ I have provided the following brand/type of sunscreen for use on my child: ________________________________

☐ My child is allergic to some sunscreens. Please use only the following brand(s) of sunscreen:
_____________________________________________________________________________________________________

☐ For medical or other reasons, please do not apply sunscreen to the following areas of my child’s body:
_____________________________________________________________________________________________________

________________________________________________________
_____________________________________________________________________________________________________

Parent/Guardian Full Name (print): __________________________________________________________________________________________________

Parent/Guardian Signature: ___________________________________________ Date: __________________________

Updated: 10/17/2019